

WHEN CHARITIES BETRAY

AMERICA:

How "Pro-Palestinian" Protest Groups Promote Anti-Americanism

Data Analysis Warns of Escalating Terrorism Threat

By: Ryan Mauro



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EXECUTIVE SUMMARY

A study of the online rhetoric from major "pro-Palestinian" groups and activists in the United States before and after the Hamas attack on Israel on October 7, 2023, concludes that the activists' protests have morphed into an anti-American and anti-police movement with sharply radicalizing rhetoric that advocates terrorism and sedition on U.S. soil.

An analysis of thousands of social media posts by 496 of the most active "pro-Palestinian" groups and activists, many of them connected to "charities" and nonprofits, found a 3,000 percent surge in calls for violence and a 186 percent increase in the use of anti-American and anti-police keywords and phrases since the Hamas-led terrorist attacks on October 7, 2023.

These findings reinforce the conclusions of a previous study published by the Capital Research Center in October 2024, titled, *Marching Towards Violence: The Domestic Anti-Israeli Movement*, which identified 150 pro-terrorism groups behind the nationwide protests and warned of increasing militancy, particularly targeting law enforcement and perceived "Zionist" targets.

The term "pro-Palestinian" is put inside quotation marks because that is how the groups in question define themselves. We do not concede that such extremist groups are genuinely pursuing an agenda that would benefit innocent Palestinians.

The broadening of the "pro-Palestinian" movement's agenda to include siding with Western adversaries in conflicts around the world and advocating for defunding the police indicates the movement has become a permanent presence. It will not fade when issues surrounding Israelis and Palestinians lose prominence.

Instead, it will attempt to preserve and expand its

infrastructure by exploiting popular causes and inserting anti-Americanism, hatred of Israel, anti-Semitism, anti-Westernism, and anti-police bigotry into those causes' narratives. Therefore, it is highly likely the observed radicalization will continue into the indefinite future and incite violence, hatred, bigotry, and criminality into other contentious causes. Shockingly, many of the groups and individuals who used the keywords denoting calls for violence or hatred of America or the police are officially "charities" or projects of charities, or they enjoy the benefits of official status as student groups at colleges that are either private charities or government institutions.

KEY FINDINGS

- During the 15 months following the Hamasled terrorist attacks on October 7, 2023, the "pro-Palestinian" movement's use of hateful anti-American and anti-police keywords and phrases rose by 186 percent in comparison to the 15-month period preceding the attacks.
- The "pro-Palestinian" movement's hateful anti-American and anti-police posts following October 7 had over 23 million views on X and TikTok and 4.2 million engagements in the form of comments, likes, and shares on those platforms.
- Hateful anti-American and anti-police posts endorsing violence skyrocketed 3,000 percent during the 15 months after the attacks in comparison to the 15 months prior to the attacks, indicating that the movement is rapidly radicalizing.

- The "pro-Palestinian" movement's anti-Semitic and anti-Israeli tropes largely depict
 Israel as an appendage of a villainized United States. In other words, hatred of Israel is
 commonly rooted in anti-Americanism, anti-Westernism, and anti-capitalism.
- A mainstream belief of the "pro-Palestinian" movement is that the United States shares Israel's illegitimacy because it is a "settler-colonial" state with no right to exist. The movement's groups and activists frequently state that, just as Israel should be destroyed and replaced by Palestine, the United States and its "colonial borders" should be abolished and replaced by *Turtle Island*, a mythical land that some Native American traditions claim once encompassed North and Central America.
- The movement makes a concerted effort to equate American law enforcement with the Israel Defense Forces (IDF) or "occupation forces," as the groups in question often refer to them. Such rhetoric is dangerous because almost all of these groups and activists support violent attacks on the Israeli military.

- The 78 groups and 30 activists described in the Appendix had the most malicious speech in their posts. Of the groups, nearly half (35), were college chapters of national organizations, which means they receive recognition and likely student fees from private charitable colleges or government-chartered colleges. Two of the groups legally operate as 501(c)(4) "social welfare" nonprofits, 15 groups have an unknown legal status, and the remaining 26 groups are operating as 501(c)(3) "charities," either as independent nonprofits or as a project of a sponsoring charity.
- Of the 30 activists described in the Appendix, 19 are either employees of a private or public college or are in the leadership of 501(c)(3) "charities." All of the charities tied to these activists and groups that support violence or anti-American, anti-police animus may be at risk of adverse legal consequences, including loss of tax-exempt status.

METHODOLOGY

The data collection process consisted of analyzing thousands of online posts published by 496 U.S.-based, "pro-Palestinian" groups and activists with significant audiences and involvement in protests.

The scope included X, Instagram, Facebook, TikTok, and Telegram. (See Appendix for a list of the organizations and activists whose posts contained the keywords described below.)

The posts were published during the 15 months prior to the October 7, 2023 attacks and the 15 months after the attacks so that a comparative analysis could be performed. The two date ranges are July 6, 2022, to October 6, 2023, and October 7, 2023, to January 7, 2025.

We chose 14 commonly used keywords and phrases that express clear, inherent hatred of the United States, the U.S. government in its entirety (not just a particular administration) and/or U.S. law enforcement that are consistently included in posts expressing such sentiments. Harsh condemnations limited to specific U.S. policy decisions, such as providing aid to Israel, were excluded.

Keywords and posts had to meet at least one of four criteria to be included:

- Demonizing the United States and/or police as a villainous entity;
- Rejecting the right of the United States to exist as a country;
- Advocating for the abolishment of police directly or indirectly through defunding;
- Promoting acts of sedition or insurgency within the United States, particularly acts of violence and destruction.

The selected terminologies are as follows:

"AmeriKKKa"

- "So-Called United States"
- "Belly of the beast"
- "Turtle Island"
- "Bring the war home"
- "Globalize the intifada"
- "Imperial core"
- "The American Empire"
- "U.S. imperialism"
- "U.S. war machine"
- "American imperialism"
- "Pigs" (as a derogatory, bigoted term to demonize police officers)
- "Abolish the police"
- "Defund the police"

The list of keywords can be categorized by 3 main topics within the anti-American agenda:

TOPIC 1

Delegitimization of U.S. Domestic and Foreign Policy

Undermining trust in and credibility of the United States as a legitimate, sovereign domestic power and global leader.

Keywords: American Imperialism/U.S. imperialism; U.S. war machine; the American empire; Belly of the beast; imperial core; pigs (in relation to police officers); defund the police; abolish the police; AmeriKKKA

TOPIC 2

Denial of the United States' Right to Exist

Undermining the moral standing of the United States in the eyes of its own people by echoing stereotypical anti-colonial tropes, and the rejection of the United States' right to exist as a country.

Keywords: Turtle Island; So-called United States

TOPIC 3

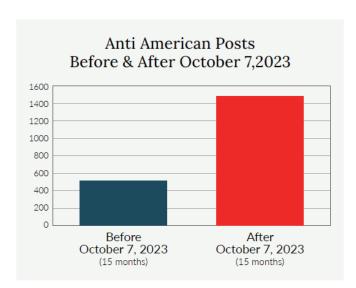
Domestic Unrest

Promoting and intensifying domestic unrest and resistance to United States policies, public figures, and institutions through disruptive and violent actions.

Keywords: Globalize the intifada; bring the war home

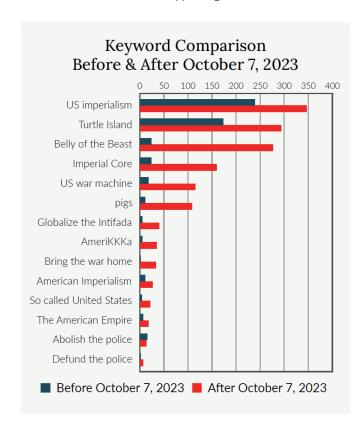
The data analysis found that during the 15-month period before the October 7, 2023 terrorist attack, 518 posts with at least one of the 14 anti-American terminologies were published by the "pro-Palestinian" cohort of approximately 500 groups and individuals in the United States.

During the 15-month period following the attack, 1,482 posts with the anti-American terminologies were published. This amounts to a 186 percent increase in anti-American vitriol.



A comparative examination of the keywords used after the attacks shows particularly sharp rises in the appearances of "AmeriKKKa" (+3,400 percent), "bring the war home" (+3,000 percent), "belly of the beast" (+1,154 percent) and "pigs" in the context of dehumanizing police officers (+1,088 percent).

The top three anti-American keywords were the same before and after the attacks: "Turtle Island," "belly of the beast," and "U.S. imperialism." These figures show that anti-Americanism—specifically refusing to acknowledge the United States' right to exist—was a feature of the "pro-Palestinian" movement before the October 7, 2023 attacks.



However, expressions of this anti-Americanism massively increased after the attacks, and a greater proportion included calls for waging war on U.S. soil, equating the United States with the KKK, and bigoted dehumanization of police officers as "pigs."



EXAMPLES OF ANTI-AMERICAN AND ANTI-POLICE HATE SPEECH

CALLS FOR VIOLENCE:

"GLOBALIZE THE INTIFADA" AND "BRING THE WAR HOME"

Since October 7, 2023, the rhetoric of anti-Israel extremist groups has increasingly included calls for violence with slogans such as "globalize the intifada" and "bring the war home."

The two slogans advocate for direct and violent action to disrupt the functioning of the United States, with "globalize the intifada" referring specifically to the two waves of terror between 1987–1993 and 2000–2005 which targeted Israelis and alleged Palestinian enemies with suicide bombings, guerrilla warfare, and other killings.





"Globalize the intifada" has been embraced as a slogan by the "pro-Palestinian" movement, particularly student protestors, and has been promoted as the "only solution" for dismantling so-called systems of oppression in the United States.²

In numerous posts, activists not only refer to students who disturb their campuses as "brave students," but on November 7, 2024, they publicly praised the so-called "Amsterdam pogrom," an anti-Semitic attack against Israeli citizens in the streets of Amsterdam, as an example of the intifada in Europe.

While anti-Israel activists often attempt to disguise the true meaning of these slogans by emphasizing their connection to the conflict between Israel and Hamas, analysis reveals that these inciteful slogans serve as explicit calls for domestic terrorism, because they are frequently accompanied by acts of violence and vandalism. For example, the slogan "globalize the intifada" was displayed or used at the protest encampments in the United States, which were marked by guerrilla-like actions, the occupation of public spaces, and clashes across university campuses. The slogan was also used to justify an act of vandalism targeting the German consulate in New York on June 12, 2024.⁵

On Election Day, November 5, 2024, a banner with the slogan "bring the war home" and an illustration of the American flag burning was displayed on a bridge in Brooklyn, explicitly showing the ultimate goal of these anti-Israel extremist groups to "destroy the imperial death machine from the inside."

A day after the one-year commemoration of the Hamas massacre, on October 8, 2024, Unity of Fields praised anonymous activists for having "brought the war home" by defacing a John Harvard statue at Harvard University and breaking windows in campus buildings.⁷

BRING THE WAR HOME Source: Unity of Fields on X





ANTI-POLICE PROPAGANDA

The "pro-Palestinian" movement's demonization of police officers mirrors its depictions of Israeli security and military forces, oftentimes directly claiming that U.S. and Israeli law enforcement are essentially a single entity jointly implementing occupation of indigenous land, white supremacism, and genocide.

The movement's equating of the two countries' law enforcement is particularly dangerous because these groups consistently applaud violence targeting Israeli security forces as acts of "resistance." When they clash with American police, they likewise boast of their "resistance." By influencing the movement's protestors to identify with terrorists attacking Israeli security and military personnel, it legitimizes similar so-called "resistance" against American security/police and military personnel and raises the risk of violence.

The phrase "cops are pigs" became a common trope at the spring 2024 Gaza encampments, when daily clashes occurred between rowdy protestors and police forces across U.S. campuses. During this time, anti-police sentiment progressively expanded in scope and evolved into demands for the complete abolition of the police. Increasingly vulgar verbal attacks with phrases like "f[***] the police" or "FTP" were used, and officers were referred to as "KKKillers." At several encampments, aggression and vandalism were directed at police officers and police stations.

One of the most aggressive promoters of violence and criminality against police officers was Unity of Fields (UoF), an anonymous group that promotes acts of domestic terrorism by protestors. Formerly known as Palestine Action US, UoF activists engage in and promote aggressive protests and vandalism against organizations they see as supporters of Israel or Zionism. UoF's stated mission is to disrupt and dismantle Zionism and U.S. imperialism through direct militant actions. It has claimed responsibility for acts of vandalism and disruption across the United States at branches of Israeli companies, especially Israeli weapons manufacturers, and has endorsed similar actions against Jewish institutions and businesses. 10

UoF also openly celebrates attacks against Israeli targets and expresses explicit support for designated terrorist organizations such as Hamas, Hezbollah, and the Popular Front for the Liberation of Palestine (PFLP).

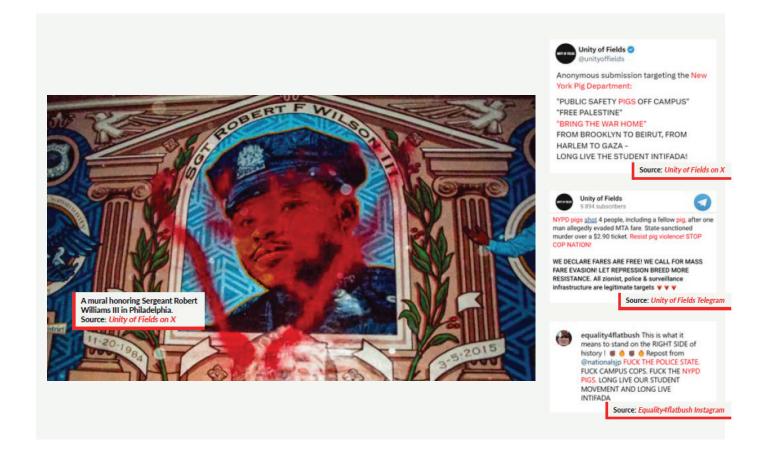
On October 15, 2024, in a post on X, UoF claimed responsibility for an attack at an NYPD station. In the post, which included headlines such as "pigs off campus," "bring the war home," and "long live the student intifada," they declared: "To the pigs, BC admin and CUNY admin: we will be back again and again until you take your grimy, genocidal talons out of the hearts of the people of the Middle East."¹¹

On October 13, 2024, Unity of Fields publicly supported the vandalism of a mural honoring Sergeant Robert Williams III in Philadelphia. In the post, UoF called the police a force of repression and occupation and even went so far as to call for the death of more American police officers:

We recognize amerikkkan police as part of the same machine that kills and oppresses Palestinians across the ocean. In death as in life, may no cop rest peacefully.¹²

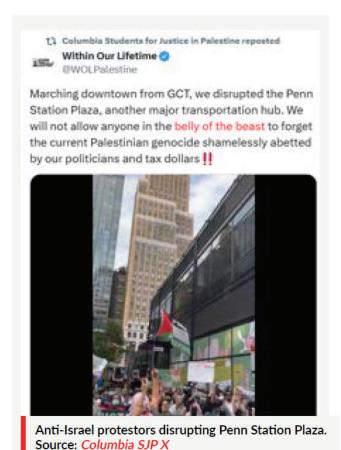
The terms "AmeriKKKa" and "AmeriKKKans" are intended to equate the United States and its citizens with members of the Ku Klux Klan (KKK) white supremacist terrorist group. Those terms are also a call to defeat or, arguably, destroy the United States and the American identity, just as moral people would hope to rid the world of the KKK.

And so, unsurprisingly, the term consistently appears in anti-American and anti-police hate speech and incitements to violence and crime. For example, in September 2024, UoF published a post dehumanizing police officers ("pigs"), accusing them of being agents of AmeriKKKa's repressive and fascist policies and encouraging mass fare evasion to sabotage the system. ¹⁴ UoF further claimed "all zionist, police & surveillance infrastructure are legitimate targets" and used Hamas's red triangle symbol, which the terrorist group uses to identify a target about to be attacked.



"BELLY OF THE BEAST" AND "IMPERIAL CORE"

The term "belly of the beast" identifies the United States as the epicenter of global imperialism, capitalism, and oppression. Initially used as a synonym for Washington, D.C., the extremist groups have broadened its usage to refer to the United States nationwide and to emphasize that supporters are operating inside the enemy and thus they have a particular obligation to exploit this opportunity.15



The phrase has been used in association with the occupation of the New Hampshire headquarters of Elbit Systems, an Israeli military technology company, by Palestine Action US; the occupation of the New York City subway; and an act of urban guerrilla warfare at Penn Station Plaza during a Within Our Lifetime demonstration on July 19, 2024.16

Similarly, the term "imperial core" is used to describe the United States as the hub of global inequality, militarism, and exploitation. Anti-American rhetoric emphasizes the importance of being within the "core" to dismantle imperialism, while simultaneously glorifying destructive actions to achieve this goal.¹⁷ Examples that were all seen as legitimate acts to dismantle America from within include the defacement of New York City's historic Blue Moon Hotel, a general strike within the school system, and protests on Wall Street to disrupt work and daily activities.18

"AMERICAN IMPERIALISM"

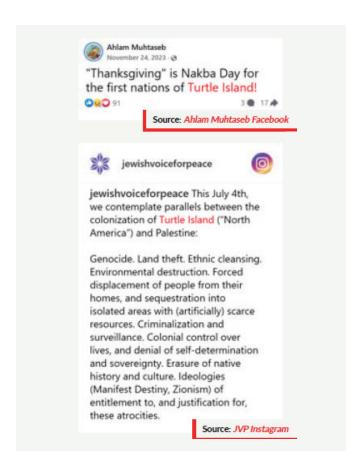
The term "American Imperialism" is used to demonize the United States as a malicious, warmongering, and exploitative actor on the world stage. It is often used as an indirect justification of violence and destruction because most viewers of the posts would agree that it is justifiable for an oppressed and abused population to use violence for self-defense. The extremist elements of the "pro-Palestinian" movement use it to paint terrorist groups and U.S. adversaries like the Iranian government as engaging in legitimate resistance.19

"TURTLE ISLAND" AND "SO-CALLED UNITED STATES"

Terms such as "Turtle Island" and "So-Called United States" are used to deny the legitimacy of the existence of the United States by invoking classic anti-colonial rhetoric.

The narrative is used to equate Israel's alleged illegitimacy as an occupier of indigenous land with the United States as an alleged occupier of North American land.20 Both countries are criticized as unworthy of existence, and therefore if violence against Israel to "liberate" Palestine is justified, then so is violence against the United States to "liberate" Turtle Island.

Anti-Israel extremists use the same framing and terminology employed by Hamas to legitimize its terrorism to issue identical calls for violent action in the United States. Terms like "flood" (a reference to the October 7 attacks that Hamas named "Operation Al-Aqsa Flood"), "Intifada," and "sumud" (steadfastness) are used to invoke the need for radical action to achieve their goal.21



On October 15, 2023, Unity of Fields published a post headlined, "Two, three, many Al-Aqsa Floods" in which it declared, "The so-called United States is occupied land and resistance is justified here too; not only justified, but necessary and irresistible. If victory over the US Empire and its zionist proxy is possible, it will be because struggles against them have erupted all over the world — Bring the war home!"²² Moreover, "Turtle Island" often appears in posts calling for sabotage of American traditions. For example, Thanksgiving is described as a day of "mourning" or a "Nakba" (literally, "disaster," a term used by Palestinians to refer to the establishment of the State of Israel).23

Likewise, Independence Day is referred to as a day to celebrate "Genocide. Land theft. Ethnic cleansing. Environmental destruction."24 These examples show how anti-Israel groups try to undermine and delegitimize American history, culture, and institutions by aligning them with other radical global agendas or narratives.

CHRONOLOGICAL ANALYSIS: THREE **ANTI-AMERICAN SPIKES IN 2024**

An analysis of the evolution of post-October 7 rhetoric found three sharp spikes in anti-American and anti-police speech.

The first spike occurred in spring 2024, when Students for Justice in Palestine (SJP) announced its "Popular University for Gaza" campaign that resulted in the assembling of encampments on campuses across the country.



While SJP's supportive reaction to the October 7 attacks received some media attention, two key features were largely missed:

- 1. The toolkit of information provided to its supporters for protests referred to the United States as "occupied Turtle Island," which may incite anti-American violence because SJP's justification for anti-Israel violence is that it is "occupied" Palestine;25
- 2. SJP declared itself to be a literal part of Hamas and the coalition of terrorist groups that perpetrated the October 7 atrocities. After hailing the "resistance" and "movement" responsible for the attacks-an implicit reference to the fact that "Hamas" is an Arabic abbreviation for "Islamic Resistance Movement"-the toolkit declared, "We as Palestinian students in exile are PART of this movement, not in solidarity with this movement."

There thus appears to be a correlation in timing that links the anti-American and anti-police rhetoric of the "pro-Palestinian" movement online; the anti-American and anti-police rhetoric and acts of violence, property destruction and criminality at the protests; and the anti-American, pro-terrorism ideology of SJP as the leading organizer of the protests.

A **second spike** was detected on the first anniversary of the October 7 attacks and the heightened level of extremism was sustained up to and including October 17, 2024.

A **third spike** occurred during the last week of November 2024, coinciding with two events: The International Day of Solidarity with the Palestinian People and the Thanksgiving holiday.

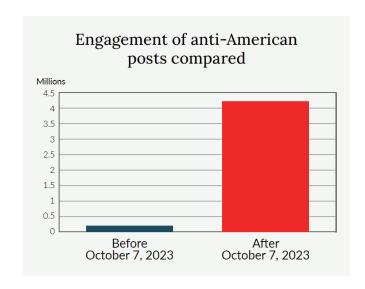
The surveyed "pro-Palestinian" groups and individuals considered the two events to be interconnected as reflecting the evils of "settler-colonialism," imperialism, occupation, genocide, capitalism, and Western governments and systems overall.

ANALYSIS OF ENGAGEMENT LEVELS

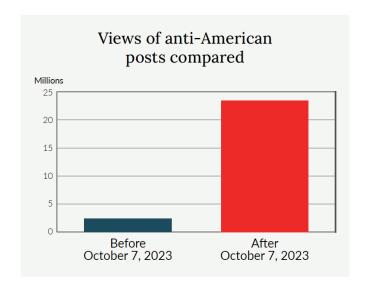
Throughout the 15-month period since October 7, 2023, the posts that included the anti-American and anti-police keywords we analyzed generated an overall engagement of 4.2 million, which includes shares, comments, and likes. These posts have reached 23.3 million views.

The data support two conclusions. First, the high engagement rate shows how actively anti-American content is being consumed on social media. Second, the large number of likes suggests that anti-Americanism resonates with users strongly enough to move them from being casual viewers to actively engaging with the material and others in the comments section.

The engagement rate on anti-American content on social media prior to October 7, 2023, amounted to 186,268. After October 7, 2023, the engagement rate jumped to over 4,000,000. The comparison between the two rates shows an increase of 2167 percent, highlighting the dangerous appeal and widespread dissemination that this type of content has among audiences.



The comparison of views on X and TikTok before and after October 7, 2023, confirms the same trend. While posts before October 7, 2023, garnered a total of 2.28 million views (with an average of 8.3 thousand views per post), posts after October 7, 2023, accumulated a total of 23.3 million views (with an average of 42.7 thousand views per post). The comparison between the two rates shows an increase of 921 percent.



THREE ORGANIZATIONAL EXAMPLES

We reviewed the rhetoric of three of the most active "pro-Palestinian" groups to identify changing degrees of anti-Americanism on the organizational level. The three groups we chose were Within Our Lifetime (WOL), Palestinian Youth Movement (PYM), and Code Pink.

Within Our Lifetime, which is particularly incendiary and confrontational, uses "globalize the intifada" among other slogans when issuing calls for protests or aggressive actions like harassment and vandalism.

Palestinian Youth Movement has made particular use of the term "belly of the beast" to boast of the importance of its struggle against the United States, Israel, and their allies on American soil.

Code Pink frequently uses "state-sponsored terror" and "American terrorism" to demonize the United States and frame virtually every single adversary of the United States around the world as engaging in laudable resistance.

WITHIN OUR LIFETIME (WOL)



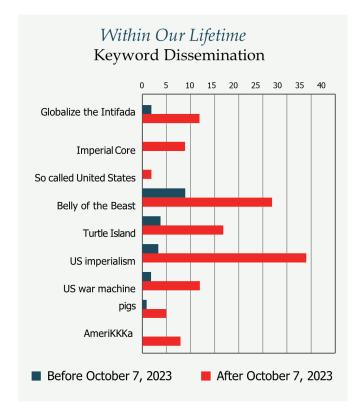
- YEAR OF ESTABLISHMENT: 2015
- FOUNDER AND LEADER: Nerdeen Kiswani
- ORGANIZATIONAL STATUS: Its fiscal sponsor is the WESPAC Foundation, a 501(c)(3) New York-based "charity" that funds a wide range of anti-Israel and pro-BDS initiatives.26
- BACKGROUND: Initially known as Students for Justice in Palestine New York City (under the organization National Students for Justice in Palestine), but in 2018 rebranded to the current name.27

Within Our Lifetime aims to liberate Palestine by "any means necessary" and advocates for "values of resistance"-both armed and unarmed. WOL regularly expresses support for terror and has openly called for Israel's destruction.²⁸ It operates as a "charity," thanks to its fiscal sponsorship by the 501(c)(3) WESPAC Foundation.29

WOL's rhetoric radicalized following October 7, 2023, with a spike of +514 percent in posts that include at least one of the keywords analyzed in this report. WOL's use of the phrase "globalize the intifada" rose 500 percent, and its use of "U.S. imperialism" spiked 1033 percent.

Since October 7, 2023, WOL intensified its activity, holding rallies and protests in New York City on a regular basis. Many of its events feature flags and symbols of recognized terror organizations.30

WOL regularly promotes extreme anti-American rhetoric, denouncing "U.S. imperialism" and calling the United States a "genocidal empire."31 It has also posted maps of Jewish institutions throughout New York City that it alleges are complicit in "colonization."32 After an American flag was burned at a WOL protest, the group's leader, Nerdeen Kiswani, shared a video of the incident on social media approvingly.33



In its written communications, WOL makes no effort to hide that it wants to see the demise of the United States just as much as it wishes to see the destruction of Israel. Its rhetoric regularly refers to the United States as "genocidal" and as an empire that must be "shut down."34 In January 2024, following her arrest in a protest, Kiswani declared on her Instagram account (which has since been deleted), "[w]e are in the belly of the beast and the beast lashes out the most before it's taken down." In November 2024, Kiswani spoke at a closed event in New York City. Unaware that she was being recorded, she said, "it's more of a responsibility for those of us living in the belly of the beast...we know that Israel is just an imperial outpost for the United States itself to carry out its agenda all over the globe."35



Thus, when the Houthis, a U.S.-designated foreign terror organization in Yemen, joined the Israel-Hamas conflict by targeting Israeli and American and British shipping, WOL praised their actions on X, writing, "Yemen is proving to the world that they will never abandon Gaza ... our enemies are the same: the Zionist entity and the US empire!"36 The post also included Hamas's inverted red triangle which it uses to indicate targets of its terrorism.

The day before the presidential elections, on November 4, 2024, WOL wrote on Telegram that both candidates in the race for "Genocider-in-chief" are representatives of the same "monstrous war machine" and that the "two major parties are two sides of the same coin of imperial death and destruction."37 In a separate message, WOL wrote: "Democratic and Republican presidential candidates alike are faces of the genocidal imperial US empire."38

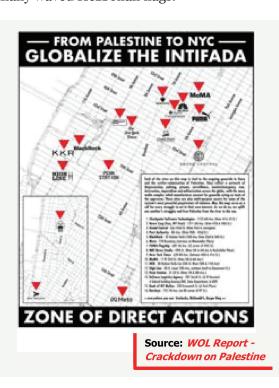




A common chant heard at WOL rallies is: "No cops, no KKK, no fascist USA!"39 And in fact, over the past year, WOL activists have repeatedly clashed with the New York Police Department (NYPD), whom it referred to as "IOF-trained pigs."40 (IOF stands for "Israel Occupation Forces," a derogatory term referring to the Israel Defense Forces). Because of physical confrontations with NYPD officers, several arrests were made at WOL protests throughout 2024.

In early 2024, WOL released a report, "The Crackdown on Palestine: Unveiling NYPD's Repression Tactics," which examines the NYPD's role in the numerous protests across New York City following October 7, 2023. The report portrays the NYPD as an extension of systemic state violence designed to stifle dissent. The report suggests that the NYPD's actions are not isolated but are tied to the United States' "imperialism."

The report blames the NYPD for its "imperialist agenda" that "aims to suppress all peoples' liberation struggles," criticizes institutions for opposing "anyone standing in the way of US colonial and imperial expansion," and sets a goal to "degrade the capabilities of the United States to wage war not just on Palestine but on oppressed people all over the globe."41 In the months following the report's publication, activists from WOL and other radical anti-Israel groups indeed carried out acts of vandalism and disruption at the target locations marked on the map. For example, on February 10, 2024, rioters took over the atrium at the Museum of Modern Art (MoMA). A month later, on March 15, 2024, at 1 a.m., pro-Palestinian protesters blocked the driveway of the New York Times printing facility in Queens.⁴² In June 2024, Unity of Fields shared an "anonymous submission" of vandalism at Puma's flagship store in New York City. A few months later, in November 2024, hundreds of anti-Israel rioters occupied the News Corp. building in Midtown where the New York Post headquarters are located and many waved Hezbollah flags.43



PALESTINIAN YOUTH MOVEMENT (PYM)



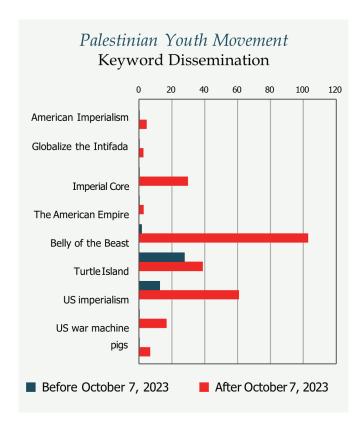
- YEAR OF ESTABLISHMENT: 2007
- FOUNDER: Loubna Qatami⁴⁴
- **LEADER:** Nadya Tannous45
- ORGANIZATIONAL STATUS: Not a legally independent entity. Its fiscal sponsor is the WESPAC Foundation,46 a 501(c)(3) New York-based "charity" that funds a wide range of anti-Israel and pro-BDS (Boycott, Divestment Sanctions [against Israel]) initiatives.⁴⁷

Palestinian Youth Movement (PYM) is a self-described "transnational, independent, grassroots movement of young Palestinians."48 Although PYM is not a legally independent organization—it enjoys the benefit of "charity" status as a fiscally sponsored project of the WESPAC Foundation-it is one of North America's most active and widespread anti-Israel groups, and it organizes rallies, lectures, and other events throughout the United States and Canada. Its activities are characterized by explicit or implicit support for violence and U.S.-designated terrorist groups, usually referred to as the "resistance" by PYM. PYM also supports the dismantling of Israel.

PYM's rhetoric is fiercely anti-American. The group has a long history of justifying terror attacks, glorifying U.S.-designated terrorist organizations, and vilifying the United States by describing it using terms such as "imperialist empire" and "death machine."49

Before October 7, 2023, PYM used stereotypical "anti-imperialist" phrases, like "US imperialism" and "Turtle Island," but following the Hamas massacre, the rhetoric intensified with a 549 percent surge in the publication of posts with at least one of the keywords. The spike included keywords that express a fiercer criticism of the United States, such as "belly of the beast" (+5050 percent) and "imperial core," (+2900 percent), both of which imply the need to wage a struggle against the so-called oppressive systems in America.

In the immediate aftermath of the October 7, 2023 attacks, PYM called them a "historic, unprecedented moment for the Palestinian people."50 It promoted rallies with posters featuring the image of a Hamas terrorist standing atop an Israel Defense Forces tank and the words "Victory is Ours." 51 At a PYM rally just a day after the massacre, a speaker called the attacks a "glorious victory for the resistance."52



In October 2024, following the assassination of Hamas leader and October 7 mastermind, Yahya

Sinwar, PYM issued a statement mourning him as a "martyr."53 To mark the first anniversary of the October 7, 2023 attacks, PYM held rallies and throughout events



the United States and Canada to mark "one year of resistance."54

PYM not only expresses support for terror organizations hostile to America, but it also rejects the very existence of the United States. In November 2022, PYM published a post condemning Thanksgiving, calling it "a day of mourning" and commemorating those who "have continued to struggle against the ongoing settler colonial projects of the United States and Canada."55 In July 2024, before Independence Day, PYM published a propaganda poster calling the United States "the global engine of imperialism." 56 On the Fourth of July 2024, during the "Flood July for Gaza" rally with WOL, PYM activists burned American flags and held signs reading "death to all kings" alongside pictures of Presidents Donald Trump and Joe Biden.⁵⁷ In an Instagram post, PYM's New York branch wrote, "[o]n a day built around the propaganda of one of the bloodiest empires in human history, we must continue to shift the focus to our brothers and sisters in Gaza."58



In May 2024, PYM organized a conference in Detroit called, "The People's Conference for Palestine." The conference was endorsed by the Popular Front for the Liberation of Palestine (PFLP), a U.S.-designated terror group, with one PFLP member addressing the event virtually.⁵⁹ In an Instagram post promoting the conference, PYM wrote, "A mass movement, like the one we have built, is capable of knocking the U.S empire of [sic] its course and, by extension, of reshaping its relationship with Zionism."60 On stage at the conference, activist Sana' Dagga, whose husband Walid Daqqa commanded a terror cell that abducted and killed an Israeli soldier in 1984, claimed that "within the belly of the beast this conference is an opportunity for us to consolidate and concretize what our resistance will look like".61

PYM has also collaborated with Samidoun (Palestinian Prisoner Support Network), an organization recently designated as a terror organization by the United States and Canada for fundraising for the PFLP.62 In 2021, following Israel's designation of Samidoun as a terror organization, PYM called the designation "bogus" on its Instagram page. 63 In 2022, PYM, Samidoun, Jewish Voice for Peace, and Within Our Lifetime organized a rally calling for the release of Ahmad Sa'adat, the Secretary-General of the U.S.-designated terror organization, the PFLP.64

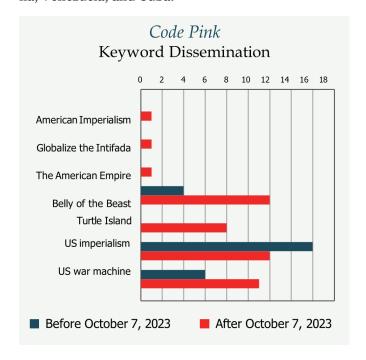


CODE PINK

CODEPINK

- YEAR OF ESTABLISHMENT: 2002
- FOUNDERS AND LEADERS: Medea Benjamin and Jodi Evans
- ORGANIZATIONAL STATUS: Registered as a 501(c) (3) "charity," it is largely funded by the Benjamin Fund, Medea Benjamin's family's wealth fund, and by entities tied to the Chinese Communist Party.65

Code Pink is a radical left-wing organization in the United States with links to the Chinese Communist Party that presents itself as a grassroots feminist, "peace and social justice movement." The group's agenda frequently aligns with radical ideologies that undermine the core principles of American foreign policy and national security.66 67 The organization was originally established as an independent 501(c) (3) "charity" in 2002 to protest the Iraq War, but in recent years its focus has shifted to demonizing the West and siding with its adversaries like Hamas, China, Venezuela, and Cuba.



Code Pink co-founder Jodi Evans is married to Neville Roy Singham, an American businessman with close ties to the Chinese Communist Party, as the New York Times has reported.68 The group has expressed admiration for China's governance, highlighting that nation's achievements in reducing poverty while downplaying its human rights abuses, including in Xinjiang and Hong Kong.69

Code Pink has also called for closer relations between China and the United States, often framing American criticism of China as unwarranted and imperialistic.70 Beyond China, the group has defended countries like Iran, Cuba, Venezuela, and North Korea, frequently portraying these regimes as victims of U.S. aggression rather than perpetrators of oppression in their own countries and globally.71

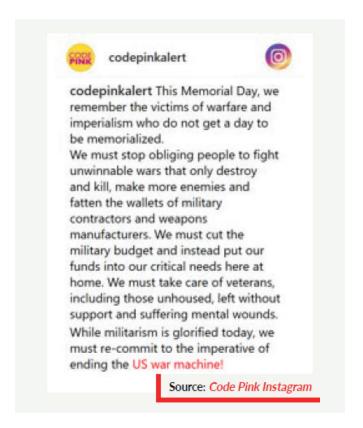
Prior to October 7, 2023, Code Pink's rhetoric was characterized by stereotypical anti-militarist concepts and expressions and harsh criticism of U.S. domestic and foreign policies, including calls to defund the

CODEPINK DISRUPTS TIM WALZ FOR AN ARMS EMBARGO Medea Benjamin interrupting Tim Walz's speech at the DNC in 2024. Source: Medea Benjamin X USA! USA! Stop killing children!

police and dismantle what they call the "U.S. war machine."72

After the October 7, 2023 attacks, this narrative intensified, with such tropes as "belly of the beast" (+200 percent) and "US war machine" (+83 percent) recurring across Code Pink's social media platforms. In 2024, Code Pink was a leading force in organizing protests, events, and disruptive actions across the United States, and especially in our nation's capital, where the group tried to disrupt and shame politicians and diplomats. In the name of dismantling the so-called "American empire" and its ally Israel, Code Pink activists engaged in countless acts of disruption and interference at political events, solidifying its image as an anti-American organization.

In August, during the Democratic National Convention (DNC) in Chicago, Code Pink activists unfurled a "Free Palestine" banner on the convention floor and interrupted Tim Walz's speech at the DNC Women's Caucus by yelling that the United States is responsible for killing women and children in Gaza. The interruption led to police intervention, which is frequently warranted at Code Pink events.73



In March, three Code Pink activists were arrested for interrupting a Senate hearing on "global threats."74 In October, during a campaign stop in Madison, Wisconsin, Code Pink activists disrupted then-Vice President Kamala Harris's speech, demanding an end to U.S. support for Israel.75

Opposing the so-called "U.S. war machine," Code Pink has collaborated with other self-proclaimed pacifist organizations, such as the China-linked People's Forum, to organize online events and spread anti-American rhetoric. The group has also attacked media outlets like the New York Times, accusing it of being "a mouthpiece for Israel and the U.S. war machine."76 Perhaps most provocatively, Code Pink violated the sanctity of Memorial Day and the memory of our brave, fallen service members by portraying them as "victims of warfare and imperialism."77



On the Fourth of July 2024, Code Pink publicly declared, "We do not celebrate the Independence of settler colonial fascist United States. American 'independence' comes at the expense of people across the world who have been made victims of U.S. imperialism. Today, we demand independence for Palestine

from colonial occupation and Israeli-US genocide. We demand independence from U.S. imperialism for Cuba, Venezuela, Iran, North Korea, Kenya, Haiti, Bolivia, Yemen, Syria, Lebanon, and millions more who face the oppression of the United States."78

The group's hostility towards the foundational principles of the United States was even more explicitly articulated during a counter-summit to the NATO Summit which Code Pink held in Washington, D.C., in July 2024. During the event, Code Pink's East Coast Organizer openly stated, "Our resistance to U.S. imperialism makes us an enemy."79 On multiple occasions, Code Pink has referred to the United States as the "belly of the beast," emphasizing what they claim is a moral imperative for American organizations to sabotage the oppressive U.S. system from within.80



As a self-proclaimed "anti-militarist" organization, Code Pink frequently expresses its anti-Americanism while criticizing U.S. foreign policy. When commenting on American defense efforts against attacks by terrorist groups that threatened Americans and American interests by enemies such as Hezbollah or the Houthis, Code Pink accused the United States of perpetrating "American terrorism."81 These examples

highlight Code Pink's consistent pattern of portraying the United States as a force of oppression and violence and not as a defender of democracy or a global leader of free nations.



PREVALENCE OF "CHARITIES" AMONG THESE RADICAL GROUPS AND ACTIVISTS

The three groups just discussed in detail (Within Our Lifetime, Palestinian Youth Movement, and Code Pink) enjoy the considerable benefits-measured financially and in public sympathy and media support-that America accords to charitable enterprises, and this pattern of charitable ties is found more widely among the radicals analyzed in this study. The Appendix lists the 78 groups and 30 activists who are the source of the most toxic rhetoric online, and the prevalence of nonprofits among them is notable.

Of the 78 groups listed, 15 have unknown legal status. Another 35 groups are college chapters, which means their government-sponsored or privately charitable schools recognize them as official student groups and in all or nearly all cases also provide them with funds from student fees. Two groups are either a 501(c)(4) "social welfare" nonprofit or a project sheltered under this kind of nonprofit. (Mainstream examples of "social welfare" nonprofits include the League of Conservation Voters and the National Rifle Association.) Sixteen groups are projects operating under the sponsorship of a "charity," including American Muslims for Palestine, which is fiscally sponsored by the "charity" Americans for Justice in Palestine Educational Foundation.⁸² One last group, Unity of Fields, is a U.S. project of the British group Palestine Action, which is not a registered charity.83

A similar pattern is found among the 30 individuals who used the most toxic rhetoric in this analysis. The Appendix notes which of these persons are either employed at a college (which could be a private charitable institution or a government-sponsored institution) or serve in the leadership of a charity. More than half the individuals-19-have those characteristics. Some of the charities the individual activists help lead were already listed among the 78 offending groups, such as the U.S. Campaign for Palestinian Rights, but other charities tied to activists add to the list of charities tied to this radicalism; for instance, the Jerusalem Fund. The average American would be shocked to find so many charities assisting the work of the radicalism featured in this analysis. That is not the image most Americans have of charities and nonprofits, nor is such radicalism necessarily compatible with the laws governing charities. As we observed in an earlier study of radicals in support of the anti-Israel movement,84 citing Daniel Greenfield,85 the IRS has disciplined groups in the past that have organized protests "in which demonstrators are urged to commit violations of local ordinances and breaches of public order," such as to "deliberately block vehicular or pedestrian traffic, disrupt the work of government, and prevent the movement of supplies."

The IRS ruled that groups whose "activities demonstrate an illegal purpose which is inconsistent with charitable ends" are therefore "not operated exclusively for charitable purposes," and so do "not qualify for exemption from Federal income tax under section 501(c)(3) of the Code."86 The IRS has ruled similarly for 501(c)(4) social welfare nonprofits,87 which means that private universities and charities mixed up in this toxic crusade are vulnerable to state and federal authorities investigating and possibly revoking their nonprofit status. Already one charity that has fiscally sponsored radical anti-American groups, the Alliance for Global Justice (fiscal sponsor of, among other things, Samidoun) has become a pariah, banished from major banks and credit card processors88 and declared unfit to enjoy tax-exempt status by the chairman of the powerful House Ways and Means Committee.89

CONCLUSION

This data collection and analysis indicate that the "pro-Palestinian" movement's most significant organizations and activists would be more properly described as anti-American or anti-Western and, increasingly, anti-police and pro-violence. In fact, it is common to see components of the movement and participants in its online chats refer to themselves as "seditionists," "insurgents" or "guerrillas."

While it is undoubtedly true that some supporters of the Palestinian cause would reject that description, a movement is best defined by its leadership, organizers, and most prominent influencers.

The so-called "pro-Palestinian" movement, as represented by the approximately 500 top organizations and activists included in this examination, must be seen as pursuing a broader, more hostile ideology that incites instability, national security threats, economic sabotage, and hateful thinking and behavior that threatens the health of our civil society. These facts call into question whether nonprofit groups may properly assist the activists and organizations engaged in these harmful crusades.

APPENDIX

The analysis reviewed 496 entities and individuals across 720 social media accounts. Of these, 78 entities and 30 individuals—totalling 108—were found to have used the specified keywords.

Note: This does not imply that anti-American rhetoric is limited to these 108 accounts, but rather that they were the ones identified within this specific sample.

Organizations Using Anti-American Language Since October 7, 2023					
Organization's Name	EIN (if known)	"Type of Organization (Tax-Exempt Status)"	Sponsor (If Subordinate Project)	Sponsor Tax Status	IW Link to Organization (not to the sponsoring organization)
# No Tech For Apartheid Campaign	90-0018359 (JVP) / 13-3191113 (NEO Philanthropy)	Fiscally Sponsored Project	Jewish Voice for Peace; Mpower Change (Project of NEO Philanthropy)	501(c)(3) (JVP) / 501(c)(3)	https://www.influencewatch. org/organization/no-tech-for- apartheid/
Adalah Justice Project (AJP)	94-3213100	Fiscally Sponsored Project	Tides Center	501(c)(3)	https://www.influencewatch. org/organization/adalah- justice-project/
Al-Awda-Palestine Right to Return Coalition (Al Awda PRRC)	25-1863915	501(c)(3)			https://www.influencewatch. org/organization/al-awda- palestinian-right-to-return- coalition/
American Muslims for Palestine - Minnesota (AMP MN)	None	Chapter	Americans for Justice in Palestine (chapter)	501(c)(3)	
American Muslims for Palestine (AMP)	27-1365284	Fiscally Sponsored Project	Americans for Justice in Palestine Educational Foundation	501(c)(3)	https://www.influencewatch. org/non-profit/american- muslims-for-palestine/
American Muslims for Palestine New Jersey (AMP NJ)	None	Chapter	Americans for Justice in Palestine (chapter)	501(c)(3)	
Arab and Muslim Ethnicities and Diasporas Initiative (AMED)	None	Project	Program at San Francisco State University	501(c)(3)	https://www.influencewatch. org/non-profit/arab-and- muslim-ethnicities-and- diasporas-initiative/
Arab Resource & Organizing Center (AROC)	94-3213100	Fiscally Sponsored Project	Tides Center	501(c)(3)	https://www.influencewatch. org/organization/arab- resource-and-organizing- center-aroc/
Arab Resource & Organizing Center SFBA (AROC SFBA)	None	Chapter	Arab Resource & Organizing Center (chapter or local project)	501(c)(3)	
Boston Coalition for Palestinian Rights (BCPR)	None	Chapter	US Campaign for Palestinian Rights	501(c)(3)	https://www.influencewatch. org/non-profit/boston- coalition-for-palestinian- rights-bcpr/

Boston University Students for Justice in Palestine (BU SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Boycott Divestment Sanction Boston (BDS Boston)	None	Unknown/ unspecified			https://www.influencewatch. org/organization/bds-boston/
Center for Constitutional Rights (CCR)	22-6082880	501(c)(3)			https://www.influencewatch. org/non-profit/center-for- constitutional-rights/
Claremont Students for Justice in Palestine (Claremont SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
CODEPINK: Women For Peace	26-2823386	501(c)(3)			https://www.influencewatch. org/non-profit/codepink/
Columbia Students for Justice in Palestine (SJP Columbia)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Committee of Anti-Imperialists in Solidarity with Iran (CASI)	None	Unknown/ unspecified			https://www.influencewatch. org/organization/committee- of-anti-imperialists-in- solidarity-with-iran-casi/
Council on American Islamic Relations (CAIR)	77-0646756	501(c)(3)			https://www.influencewatch. org/non-profit/council-on- american-islamic-relations- cair/
Dallas Palestine Coalition	None	Unknown/ unspecified			
Friends of Sabeel North America (FOSNA)	38-3419440	501(c)(3)			https://www.influencewatch. org/non-profit/friends-of- sabeel-north-america/
Grassroots International (GRI)	04-2791159	501(c)(3)			https://www.influencewatch. org/non-profit/grassroots- international/
IfNotNow Movement (INN)	83-4664015	501(c)(4)			
Jewish Voice for Peace (JVP)	90-0018359	501(c)(3)			https://www.influencewatch. org/non-profit/jewish-voice- for-peace/
Jewish Voice for Peace Boston (JVP Boston)	None	Chapter	Jewish Voice for Peace	501(c)(3)	
Jewish Voice for Peace DC Metro (JVP DC Metro)	None	Chapter	Jewish Voice for Peace	501(c)(3)	
Jewish Voice for Peace South Florida (JVP South Florida)	None	Chapter	Jewish Voice for Peace	501(c)(3)	
Jisr Collective	None	Unknown/ unspecified			

MPower Change	13-3191113	Fiscally Sponsored Project	NEO Philanthropy	501(c)(3)	https://www.influencewatch. org/non-profit/mpower- change/
National Students for Justice in Palestine (NSJP)	13-3109400	Fiscally Sponsored Project	WESPAC Foundation	501(c)(3)	https://www.influencewatch. org/non-profit/national- students-for-justice-in- palestine/
New York City Students for Justice in Palestine (NYC SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Not In Our Name CUNY - CUNY Jewish Antizionist Coalition	None	Unknown/ unspecified			
Palestine Action (PA) (renamed Unity of Fields)	None	Fiscally Sponsored Project	Palestine Action International	International	https://www.influencewatch. org/organization/palestine- action/
Palestinian Campaign for the Academic and Cultural Boycott of Israel (PACBI)	52-2094677	Fiscally Sponsored Project	Alliance for Global Justice	501(c)(3)	https://www.influencewatch. org/organization/palestinian- campaign-for-the-academic- and-cultural-boycott-of-israel- pacbi/
Palestinian Rights Committee Upper Hudson Peace Action (PRC UHPA)	None	Unknown/ unspecified			
Palestinian Youth Movement (PYM)	13-3109400	Fiscally Sponsored Project	WESPAC Foundation	501(c)(3)	https://www.influencewatch. org/non-profit/palestinian- youth-movement-usa/
Popular University for Gaza	None	Unknown/ unspecified			
Rutgers University New Brunswick Students for Justice in Palestine (Rutgers NB SJP)	None	Chapter	National Students for Justice in Palestine		
Samidoun Palestinian Prisoner Solidarity Network	52-2094677	Fiscally Sponsored Project	Alliance for Global Justice	501(c)(3)	https://www.influencewatch. org/organization/samidoun- palestinian-prisoner- solidarity-network/
San Francisco State University General Union of Palestine Students (SFSU GUPS)	None	Unknown/ unspecified			
Shut it Down for Palestine NYC (2024 campaign)	61-1844780	Fiscally Sponsored Project	The People's Forum	501(c)(3)	https://www.influencewatch. org/organization/shut-it- down-for-palestine-sid4p/
Smith College Students for Justice in Palestine (Smith SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	

Solidarity for Palestinian Human Rights - SPHR Queen's	None	Unknown/ unspecified			
Students for Justice in Palestine at Brooklyn College (Brooklyn SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at City College (CCNY SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at Florida International University (SJP FIU)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at George Washington University (SJP GWU)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at Kent State University (SJP KSU)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at the California State University Fullerton (SJP CSUF)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at the Ohio State University (SJP OSU)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at the University of California Irvine (SJP at UCI)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at the University of California Los Angeles (SJP at UCLA)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	

Students for Justice in Palestine at the University of Houston (SJP at UH, SJP HTX)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at the University of Illinois at Urbana Champaign (SJP UIUC)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at the University of Maryland (UMD SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at the University of Massachusetts Amherst (SJP UMASS)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at the University of Minnesota (SJP UMN)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at University of California Davis (SJP at UC Davis)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine at University of South Carolina (USC SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Students for Justice in Palestine in Chicago (SJP Chi) (SJP Chicago)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Texas for Palestine	None	Unknown/ unspecified			
The Alternative Palestinian Path Movement (Masar Badil)	None	Unknown/ unspecified			https://www.influencewatch. org/organization/masar- badil-palestinian-alternative- revolutionary-path- movement/
The International People's Tribunal on US Imperialism	None	Project	National Lawyers Guild	501(c)(4)	

The Mapping Project	None	Unknown/ unspecified			https://www.influencewatch. org/organization/masar- badil-palestinian-alternative- revolutionary-path- movement/
The People's Forum (TPF)	61-1844780	501(c)(3)			https://www.influencewatch. org/non-profit/the-peoples- forum/
Tufts University Students for Justice in Palestine (Tufts SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Unitarian Universalists for Justice in the Middle East (UUJME)	None	Project	Unitarian Universalist Society of Sacramento	501(c)(3)	
United Liberation Front for Palestine (ULFP)	None	Unknown/ unspecified			
United Network for Justice and Peace in Palestine and Israel	None	Unknown/ unspecified			
Unity of Fields (formerly Palestine Action US)	None	Fiscally Sponsored Project	Palestine Action International	International	https://www.influencewatch. org/organization/palestine- action/
University of California Santa Barbara Students for Justice in Palestine (UCSB SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
University of California Santa Cruz Students for Justice in Palestine (UCSC SJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
University of Louisville Students for Justice in Palestine (LSJP)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
US Campaign for Palestinian Rights (USCPR)	42-1636592	501(c)(3)			https://www.influencewatch. org/organization/u-s- campaign-for-palestinian- rights-action-uscrp-action/
US Campaign for the Academic and Cultural Boycott of Israel (USACBI)	None	Fiscally Sponsored Project	Al-Awda - Palestine Right to Return Coalition	501(c)(3)	https://www.influencewatch. org/organization/palestinian- campaign-for-the-academic- and-cultural-boycott-of-israel- pacbi/
US Palestinian Community Network (USPCN)	13-3109400	Fiscally Sponsored Project	WESPAC Foundation	501(c)(3)	https://www.influencewatch. org/non-profit/u-s-palestinian- community-network/

Victory to the Intifada (VTI)	None	Unknown/ unspecified			
Wayne State University Students for Justice in Palestine (SJP WSU)	None	Chapter	National Students for Justice in Palestine	501(c)(3)	
Within Our Lifetime (WOL)	13-3109400	Fiscally Sponsored Project	WESPAC Foundation	501(c)(3)	https://www.influencewatch. org/organization/within-our- lifetime-wol/

Se	elected Individuals Using Anti-Americ	an Language	e Since October 7	, 2023
Individual	Mini-Bio	In Leadership (Founder/ Board/Board Chair or Executive/ VP-level) at Public Charity or Employed by a University	Referenced in InfluenceWatch	External References
Ahlam Jbara	Activist, Deputy Director of Illinois Coalition for Immigrant and Refugee Rights 2014-2015. On board of directors of Illinois Immigrant Action Inc from 2013-2017. Was Director of Arab American Action Network (2013-2017) and its Secretary (2018-2019). Was board member of Illinois Partners for Human Service 2013-2015	х	https://www.influ- encewatch.org/ non-profit/arab-amer- ican-action-network/	https://www.ilga. gov/senate/Commit- tees/Redistricting/ CouncilofIslamicOr- gnaizationsofGreat- erChicago.pdf; https://www.net- rootsnation.org/pro- file/ahlan-jbara/
Ahlam Muhtaseb	Board member on Jerusalem Fund and Professor of Media Studies at California State University San Bernardino.		https://www.influ- encewatch.org/ non-profit/jerusa- lem-fund/	https://www. csusb.edu/profile/ amuhtase
Ahmad Abuznaid	Executive Director of US Campaign for Palestinian Rights and co-founder of Dream Defenders	х	https://www.in- fluencewatch. org/non-profit/ united-states-cam- paign-for-palestin- ian-rights/	https://uscpr.org/ about-us/
Ali Abunimah	Co-founder of the Electronic Intafada; President of Middle East Cultural and Charitable Society	X	https://www.influ- encewatch.org/or- ganization/electron- ic-intifada/; https:// www.influencewatch. org/non-profit/ middle-east-cultur- al-and-charitable-so- ciety-meccs/	
Amani Al-Hindi Barakat	Chair of the Al-Awda National Board and active in the Moorpark/Los Angeles, California Chapter	х	https://www.in- fluencewatch. org/organization/ al-awda-palestin- ian-right-to-return-co- alition/	https://al-awdapales- tine.org/about/our- aims-and-objectives/ national-board/

Asad Rehman	Executive Director of War on Want, where he organizes to put an end to poverty and injustice. Prior, he was the head of international climate at Friends of the Earth. (Neither of these have a pro-Palestinian mission.)	х		
Calla Walsh	Activist involved with multiple aggressive groups, including BDS Boston; serves on the Board of the Massachusetts Peace Action, an anti-war social welfare organization. Co-founder of Palestine Action US, now known as Unity of Fields	х	https://www.influ- encewatch.org/per- son/calla-walsh/	https://theintercept. com/2024/10/30/ elbit-israel-weap- ons-protest-merri- mack/
Hammam Farah	Controversial psychotherapist and political activist; banned from York University for disruptive protests; outspoken supporter of intifada, BDS, and armed resistance against Israel. Executive Director of the Elham Fund.	х		https://x.com/ham- mamfarah
Hatem Bazian	Founder of SJP & AMP; Assistant Professor at Zaytuna College and UC Berkeley lecturer; influential BDS leader and controversial anti-Israel activist. Chairman of the Muslim Legal Fund of America.	X	https://www.in-fluencewatch. org/organization/ kindhearts-for-char- itable-humani- tarian-develop- ment-kindhearts/; https://www. influencewatch.org/ non-profit/zaytu- na-college/; https:// www.influencewatch. org/organization/ bears-for-pales- tine/; https://www. influencewatch. org/non-profit/ northern-califor- nia-islamic-coun- cil/; https://www. influencewatch.org/ non-profit/muslim-le- gal-fund-of-amer- ica/; https://www. influencewatch.org/ organization/map- ping-project/; https:// www.influencewatch. org/non-profit/nation- al-students-for-jus- tice-in-palestine/; https://www. influencewatch. org/non-profit/ americans-for-jus- tice-in-palestine-ed- ucational-founda- tion/; https://www. influencewatch.org/ non-profit/ameri- can-muslims-for-pal- estine/	"https://zaytuna.edu/faculty-details/Ha-tem-Bazian https://mlfa.org/teams/"

Helyeh Doutaghi (Halya Doutaqi)	International law scholar and political activist; Associate Research Scholar at Yale Law School, ties to Samidoun (PFLP front). Also official with the Committee of Anti-Imperialists in Solidarity with Iran, per Jerusalem Post			https://www.jpost. com/breaking-news/ article-844901
Huwaida Arraf	Founded/Co-founded Free Gaza Movement and International Solidarity Movement; former Member at Large, Interfaith Peace Builders	х	https://www.influ- encewatch.org/ organization/free- gaza-movement- fgm/; https://www. influencewatch. org/organization/ international-solidari- ty-movement-ism/	
Jim Fergie Chambers	A major financial backer of extremist activism (Middle East Children's Alliance, Samidoun, Palestine Action US (now Unity of Fields), including disruptive demonstrations against law enforcement, the United States government, and the state of Israel. Openly identifies as a Communist.		https://www.influ- encewatch.org/ person/james-fer- gie-chambers/	
Joe Catron	Activist. U.S. coordinator at Samidoun. The US & Canada have designated Samidoun as a terrorist group.	х	https://www.influ- encewatch.org/ non-profit/ameri- can-muslims-for-pal- estine/	
Katie Huerter	Activist and organizer; founded the UNO Students for Justice in Palestine chapter; a board member of Interfaith Peace Builders (2016) and Member at Large (2019-2019). Promoter of pro-Palestinian trips with American Friends Service Committee and Interfaith Peace-Builders.			
Laila Al-Arian	Broadcast journalist for the Al Jazeera Media Network. She is the executive producer for the Al Jazeera English documentary series Fault Lines. Former trustee for Center for Constitutional Rights and daughter of Sami al-Arian.			
Leena Al-Arian	Executive director of the Coalition for Civil Freedoms and daughter of Sami al-Arian	х	https://www.influ- encewatch.org/ non-profit/coali- tion-for-civil-free- doms-ccf/	https://www.israel- nationalnews.com/ news/215813
Linda Sarsour	Controversial Palestinian-American activist who co-founded and served as Executive Director of MPower Change; former Executive Director of Arab American Association of New York; co-chair of the 2017 national Women's March protest against the inauguration of President Donald Trump.	Х	https://www.influ- encewatch.org/per- son/linda-sarsour/	
Mariam El-Khatib	Product Manager at LaunchGood, a crowdfunding platform aimed at supporting Muslims and their projects. She was President of SJP at University of Minnesota, Twin Cities in 2014-2015. Also was a "Chapter Lead" for AMP-Minnesota in 2018.			https://canarymis- sion.org/individual/ Mariam_El-Khatib
Nada Elia	An Associate Professor of Ethnic Studies at Western Washington University and a member of the Palestinian Feminist Collective.	Х		https://chss.wwu. edu/ethnic-studies/ elian

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Nerdeen Kiswani	Co-founder of Within Our Lifetime (WOL) and former chair of Students for Justice in Palestine, NYC	Х	https://www.influ- encewatch.org/orga- nization/within-our- lifetime-wol/	
Nora Barrows- Friedman	Electronic Intifada staff writer and associate editor; reporter at the Middle East Cultural and Charitable Society (where she is the highest compensated employee)	X	https://www.in- fluencewatch. org/non-profit/ middle-east-cultur- al-and-charitable-so- ciety-meccs/	
Noura Erakat	Activist, university professor, legal scholar, and human rights attorney. Currently a Professor of Africana Studies and Criminal Justice at Rutgers University, New Brunswick. The Marguerite Casey Foundation's 2022 990 Tax Form shows that she was a recipient of "2022 FREEDOM SCHOLAR AWARD" with a grant of \$30,000. currently on board of Euro-Mediterranean Human Rights Monitor (I'd like to definitely include that), founding board member of DC Palestinian Film and Arts Festival, helped initiate and organize US Palestinian Community Network. Her multimedia productions include the Black Palestinian Solidarity video and website.	x	https://www.influ- encewatch.org/app/ uploads/2024/04/ MCF-2022-990.pdf	http://www.nouraer- akat.com/bio.html
Olivia Katbi Smith	Co-chair of the Portland Democratic Socialists of America (not a public charity). Activist involved in BDS movement and Palestine solidarity. Has moderated panels on Palestine solidarity and the BDS Movement. She wrote for Mondoweiss up until April 2021. Mondoweiss says it is part of the Center for Economic Research and Social Change (501c3)			"https://mondoweiss. net/about-mondo- weiss/ https://mondoweiss. net/2021/04/bds-vs- the-lie-of-woke-zion- ism/"
Rabab Ibrahim Abdulhadi	Professor at San Francisco University and co-ordinator of the Arab and Muslim Ethnicities and Diaspora Initiative.	x	https://www.in-fluencewatch. org/non-profit/ar- ab-and-muslim-eth- nicities-and-diaspo- ras-initiative/; https:// www.influencewatch. org/organization/ christians-unit- ed-for-palestine/	
Ramah Kudaimi	Board Member at Social Movement Technologies Foundation, a nonprofit that coaches smaller groups on how to better organize; pro-Palestinian activist involved in BDS, CODEPINK, Arab American Action Network, and others. Was on the Board of Directors of the Washington Peace Center (revoked). She was a Director for War Resisters League in 2016-2019.			https://www.warre- sisters.org/nc-elec- tions-2016-state- ments-candidates/
Riham Barghouti	Activist, active in the early days of BDS. She's a founding member of a Palestinian-based organization, the Palestinian Campaign for the Academic and Cultural Boycott of Israel, which is part of the Palestinian BDS National Committee in Palestine. She's also a founding member of Adalah-NY.	X		https://usacbi. org/2011/06/ barghouti-strug- gle-equal-right/
Ryan Dawson	Writer/publisher of the Anti-NeoCon Report (ANC Report), frequent guest of alt-right network, early suppoter of the BDS Movement			

Yara Shoufani (Choufani)	Canadian activist, and former Executive Director of Canadian Friends of Sabeel. Listed as an organizer and spokesperson with the Palestinian Youth Movement and Solidarity for Palestinian Human Rights (an alternative name for Students for Justice in Palestine in Canada).			https://x.com/ MayadeenEnglish/ status/1726039598 025867500 https://canadadocs. org/yara-shoufani- we-support-the-rev olutionary-path-of- resistance/
Yousef Munayyer	Former Executive director at United States Campaign to End the Israeli Occupation until it rebranded as the US Campaign for Palestinian Rights; former Director of Raam Raj Foundation (2015-2021) and formerly Executive Director of the Jerusalem Fund.		https://www. influencewatch. org/non-profit/ united-states-cam- paign-to-end-the-is- raeli-occupation-us- ceio/	www.uscpr.org
Zahra Billoo	Executive director of the Council on American-Islamic Relations San Francisco Bay Area chapter. Currently a fellow with Levi Strauss Foundation Pioneers in Justice and a senior fellow with the American Leadership Forum's Silicon Valley chapter. Former board member of the Coalition for Civil Freedoms Foundation (2021-2022), Director of National Lawyer Guild's SFBA chapter (2013-2015), Civil Rights Committee Chair of South Asian Bar Association of Northern California (2015), and BOT Member of Muslim Students Association West (2016).	X	https://www.influ- encewatch.org/ non-profit/cair-bay- area/	"https://ca.cair. com/staff/zah- ra-billoo/ https://www. linkedin.com/in/ zahrabilloo/"

^{**} NOTE: The short bio presented above is not exhaustive of each individual's activism or employment history.

ENDNOTES

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- ¹⁴Samidoun Seattle, X, 08/21/2024; Unity of Fields, Instagram, 09/16/2024
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